

The Ohio Bottle Club Presents  
the 40th

# MANSFIELD ANTIQUÉ BOTTLE SHOW

Richland County Fairgrounds  
Saturday, May 12th 2018

9AM to 2PM

*Early Admission  
May 11, 2018*



Matt Lacy (440) 228-1873  
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[ohiobottleclub.org](http://ohiobottleclub.org)

# DEALER CONTRACT

## RULES AND GENERAL INFORMATION

**Please send in your contract and make your accommodations early!!!!**

### THE SHOW

Join us for the 40th annual 24 hour Mansfield bottle extravaganza!

- One of the largest bottle shows in the United States
- 350+ tables available (170 Fairhaven hall, 130 Arts & Crafts hall, 80 Outside)
- Noted as a "buyers paradise"
- Dealers from 30+ states
- A world famous dinner

### LOCATION

Richland County Fairgrounds: 750 N Home Rd, Mansfield, OH 44906 (off Trimble Rd)

### TABLE RESERVATIONS

Tables are available in 2 halls: Fairhaven and Arts & Crafts. Tables are available on first come, first serve basis; though dealers may request the same table location as previous years. Please note any location requests on the contract. Outdoor space is available. **FULL PAYMENT MUST BE SENT WITH YOUR TABLE RESERVATION.** Cancellations with full refund will be accepted until May 1<sup>st</sup>, 2018.

### MERCHANDISE

Bottles, fruit jars, insulators, stoneware, advertising and other table antiques welcome. Please keep all merchandise within your assigned area. All merchandise is to be visibly priced. Repairs or reproductions must be clearly noted. **NO IRRADIATED BOTTLES** are permitted.

## **SALES TABLES**

An 8 foot uncovered table is provided for indoor locations. Dealers set up outside must provide own tables. Inside table \$40 for first table, additional tables \$35 each. Outside spaces are \$35. Limited electrical outlets are available; please note on returned contract for electrical needs. Card or extension tables not permitted.

## **EARLY ADMISSION**

Early admission is \$30. Early admissions are allowed inside the buildings during dealer set-up on Friday and Saturday, and are welcome to participate in the dealer dinner on Friday evening with the purchase of a meal ticket. One early admission covers couples and families with children under the age of 18.

## **DEALER SET-UP**

Dealers may take their merchandise to their assigned tables from 1:00 – 2:00 pm on Friday, May 11th. Unloading will be available at both the front and back of each building. Items must remain in boxes until dealer setup at 2:00 pm.

## **DEALER TEAR DOWN**

Dealers are strictly prohibited from tear down until 2:00pm. Any early dismissals must be approved by a show authority. Dealers who leave early unexcused may not be considered for a table the following year.

## **FOOD**

A dealer dinner is available Friday evening to all show dealers and early admissions. The cost of the dinner is \$5 per adult and children eat free. Concessions are available on Saturday in Fairhaven Hall.

## **HOTEL INFORMATION**

Due to events consuming the hotel rooms in the past, the Ohio Bottle Club has taken proactive approach and blocked rooms with special rates between 5 local hotels for our dealers, early admissions and attendees.

### **HOST HOTEL**

#### **Quality Inn**

500 North Trimble Rd

Mansfield, OH 44902

1-800-918-9189 or 1-419-529-1000

Rate \$78/night for single or double room

**RESERVE BY MAY 6, 2018 FOR DISCOUNTED RATE**

### **ADDITIONAL LODGING RESERVATIONS**

Country Inn and Suites

2069 Walker Lake Rd

Mansfield, OH 44906

1-419-747-2227

Fairfield Inn

1065 N. Lexington-Spring Mill Rd.

Mansfield OH, 44902

1-800-228-2800 or 1-419-747-2200

Motel 6

555 North Trimble Rd.

Mansfield OH, 44902

1-419-529-2100

Holiday Inn

116 Park Avenue West

Mansfield, OH 44902

1-800-HOLIDAY or 1-419-525-6000

## **CAMPING**

Camping will still be available on the fairground premises. Electrical hookups and shower facilities are available to those who stay overnight. All vehicles remaining on premise Friday night will be charged \$15.00. Please include this fee in advance with your contract

## **EVENT SCHEDULE**

|                               |               |                                       |
|-------------------------------|---------------|---------------------------------------|
| FRIDAY MAY 11 <sup>TH</sup>   | 1:00-2:00PM   | DEALERS CAN TAKE BOXES INTO BUILDINGS |
| FRIDAY MAY 11 <sup>TH</sup>   | 2:00-6:00PM   | DEALERS SETUP & EARLY ADMISSION       |
| FRIDAY MAY 11 <sup>TH</sup>   | 6:30PM        | DEALER DINNER                         |
| SATURDAY MAY 12 <sup>TH</sup> | 8:00-9:00AM   | DEALER SETUP & EARLY ADMISISION       |
| SATURDAY MAY 12 <sup>TH</sup> | 9:00AM-2:00PM | SHOW OPEN TO THE PUBLIC               |

MAKE CHECKS PAYABLE TO

\*\*\*\*\***THE OHIO BOTTLE CLUB**\*\*\*\*\*

Tables will be confirmed by email only at least 2 weeks before the show

## **THANK YOU**

To everyone for your past support in making Mansfield one of the largest and finest shows in the country.

We look forward to seeing you May 11th & 12th 2018!

Matt Lacy

2018 Show Chairman

info@antiquebottlesales.com

Louis Fifer

2018 Show Chairman

fiferlouis@yahoo.com

**2018 Mansfield Bottle, Stoneware, and Advertising Show & Sale Sales Contract**

Please complete entirely, sign, and mail to: Ohio Bottle Club, 3836 State Route 307, Austinburg, Ohio 44010. **Make checks payable to: THE OHIO BOTTLE CLUB.**

**Full payment must be sent with this contract.**

I, \_\_\_\_\_, agree to abide by the rules set forth in this sales contract for the 2018 Mansfield Bottle, Stoneware, and Advertising Show & Sale to be held on Friday, May 11<sup>th</sup> and Saturday May 12<sup>th</sup> of 2018 at the Richland County Fairgrounds, 750 N Home Rd, Mansfield, OH 44906. I understand that the Ohio Bottle Club will not be liable or responsible for the theft, damage, or breakage of any merchandise.

NAME: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ PHONE: \_\_\_\_\_

No. of people for Friday Dinner: \_\_\_\_\_ Remain on grounds Friday night? YES \_\_\_ NO \_\_\_

Number of tables requested \_\_\_\_\_

Table Location Preference: Same or \_\_\_\_\_

**Two Name Badges Per Sales Contract**

Name \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Name \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

**Total Payment Due with Contract**

Dealer Dinner: \$5.00 per adult \$ \_\_\_\_\_

Inside Sales Table: \$40.00 first / \$35.00 additional \$ \_\_\_\_\_

Outside Sales Table: \$35.00 \$ \_\_\_\_\_

Camping Fee for Friday night: \$15.00 \$ \_\_\_\_\_

Early Admission: \$30.00 \$ \_\_\_\_\_

**Total Amount Enclosed** \$ \_\_\_\_\_